

**ATTENDANCE – Present: Peter Biscontini, Ciro Cinti, Robert Sax Thomas Shubilla
Gerald Yozwiak Attorney Stephen Menn**

TIME STARTED:

TIME ENDED:

MARK SHERIDAN 5:45

- ON | OFF 1.** Complaint from Kathy Zielinski re: they would like to request the ability to put out 6-8 bags of garbage a week and if not can they bring in a private garbage Company to pick up the garbage
- ON | OFF 2.** PA One Call letter of Support and proclamation to make April safe digging month
- ON | OFF 3.** Notice from liquor control board re: 115 Hudson Rd. license transfer
- ON | OFF 4.** 2017 Ford Interceptor municibid or junk it – Stickers and lights must be removed
- ON | OFF 5.** Application from Michael Campbell any available position
- ON | OFF 6.** Luzerne Conservation Dist. Re Harry's U-Pull it incompleteness Letter for NOI Permit.
- ON | OFF 7.** Revised Contract for Kuharchik
- ON | OFF 8.** Notice from Eddie Day Pashinski re: Unclaimed Property Week
- ON | OFF 9.** Luzerne Conservation Dist. Re: Memco Realty Notice of Termination denied
- ON | OFF 10.** Notice of Zoning Hearing for Valley Crest Real Estate 3/3/3035
- ON | OFF 11.** Plains Twp. Police Department Monthly report for February 2025
- ON | OFF 12.** Notice from DEP re: Bridge Replacement over Mill Creek Technical Deficiencies
- ON | OFF 13.** Letter of engagement from JH Williams for 2024 Audit services
- ON | OFF 14.** Application from Marki Gaston any position
- ON | OFF 15.** Plains Twp. Sewer Authority Board Meeting Minutes for January
- ON | OFF 16.** Elite Revenue delinquent tax report for February
- ON | OFF 17.** Quote from Steward Industrial for new pump for boiler at 126
- ON | OFF 18.** Letter from UGI re: service work to be preformed at 126
- ON | OFF 19.** PennDOT to do traffic counts on the 6 Plains Twp roads this summer
- ON | OFF 20.** MacTac of Scranton Storage Tank Spill Prevention information
- ON | OFF 21.** Notice of Petition to Workers Comp. by Brandon Cole
- ON | OFF 22.** Notice of Sheriff's Sale property address 10 North Street 4/4/25
- ON | OFF 23.** Notice of Workers Comp Hearing re: Brandon Cole
- ON | OFF 24.** WVSA Board Meeting Minutes for January
- ON | OFF 25.** Blasting Notice from Wilkes Barre Materials
- ON | OFF 26.** Annual Downstream Notice from PAWC
- ON | OFF 27.** Letter from Chief Binker re: testing dates
- ON | OFF 28.** February Mechanical Device payments
- ON | OFF 29.** Plains Twp. Recreation Board Meeting Minutes March