

**ATTENDANCE – Present: Peter Biscontini, Ciro Cinti, Robert Sax Thomas Shubilla  
Gerald Yozwiak Attorney Stephen Menn**

**TIME STARTED:**

**TIME ENDED:**

Chief Binker 6:00

- ON | OFF 1.** Plains Twp. Fire Department Vehicle Mileage for December 2024
- ON | OFF 2.** Plains Twp. Fire Department Vehicle Report for Dec 2024
- ON | OFF 3.** Letter from DEP to PA Turnpike Commission re Bridge replacement of Mill Creek Water obstruction and encroachment permit extension granted
- ON | OFF 4.** Proposals from Kuharchik for traffic signal response maintenance, and preventative maintenance
- ON | OFF 5.** Memorandum of Understanding between Plains Twp and Luzerne County and Luzerne County DA Office re: Byrne Justice Assistance Grant Program Award
- ON | OFF 6.** Letter Luz. Conservation Dist. To US Army Corps re: NPDES General Permit Coverage approval for New AMSA Facility
- ON | OFF 7.** Letter Luz. Conservation Dist. To Transco Gas Pipe line notice of termination approval for a portion of the site as final inspection of that portion has been completed
- ON | OFF 8.** Email from Chief Binker re: drug incinerator he would like to purchase with Opioid settlement money
- ON | OFF 9.** Notice of Zoning Hearing on February 3 re Jason Giomboni 137 William St.
- ON | OFF 10.** Letter from Michelle Waslasky requesting position as 2025 Summer Camp director
- ON | OFF 11.** Letter from Haley Oliver requesting position as 2025 Summer Camp assistant director
- ON | OFF 12.** Amendment #2 to Fish and Boat Agreement
- ON | OFF 13.** Liquor License transfer for Microtel inn and Suites on Highway 315
- ON | OFF 14.** Letter from EARC re: electronics recycling
- ON | OFF 15.** Letter from Offord Properties to purchase property on Robert Street
- ON | OFF 16.** Letter from Berkheimer re: increase in Mechanical device bond
- ON | OFF 17.** Luz. Conservation Inspection Report 115 Interchange 1-81 exit 170 sediment basin
- ON | OFF 18.** Plains Twp. Sewer Authority Board Meeting Minutes for December 2024
- ON | OFF 19.** Letter from Law offices of Harriet Anderson selected as Counsel for Dunnigan vs. Plains Twp. and PennDOT
- ON | OFF 20.** Letter from DEP to Krieger Construction re Permit approval to use Portable non-metallic mineral processing plants for a 5 year period
- ON | OFF 21.** Letter from DEP to Plains Food Store N. Rover St. violations of Storage Tank Act to avoid suspension on 2/25/25 you must have information for review
- ON | OFF 22.** Letter from Melissa Foley re Response for Dunnigan Civil Action

- ON | OFF 23.** Letter from DEP to WB Materials re Surface mining permit corrected as per the application dated 9/23/2020 to increase the final depth of mining
- ON | OFF 24.** Wyoming Valley Sanitary Authority Meeting Minutes for December
- ON | OFF 25.** Delinquent taxes paid to Elite Revenue period ending 12/31/2024
- ON | OFF 26.** Steward Industrial Maintenance Agreement
- ON | OFF 27.** Notice of Zoning Hearing Monday Feb 24 time extension Chestnut St
- ON | OFF 28.** Plains Twp. Fire Dept Vehicle Report January 2025
- ON | OFF 29.** 2025 Road work estimates
- ON | OFF 30.** Sept 2024 Upset sale proceeds distribution
- ON | OFF 31.** Plains Twp. Police Dept Monthly Report for January 2025
- ON | OFF 32.** Letter from DEP re: Notification of proposed class A stream redesignations
- ON | OFF 33.** Notice to Plead Phillips vs Plains Twp.
- ON | OFF 34.** Plains Twp. Zoning permits for January 2025
- ON | OFF 35.** Plains Twp. Contractor licenses issued for January 2025
- ON | OFF 36.** Plains Twp. Zoning Mileage for January 2025

**ITEMS FOR DISCUSSION**

- 1. DCNR Grant Applications – Jerry**
- 2. Poles with flag for the brick – Jerry**
- 3. Birchwood island on S. Beech & Cedar – PJ**
- 4. Inspections – Karen**
- 5. 2025 Road work – Jerry**
- 6. Harriett Street drainage - Jerry**
- 7. Dogs – Jerry**
- 8. Donna concrete slab – Karen**
- 9. Drug incinerator – Dale**
- 10. Cat ordinance - Rob**